FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00056094 **Type of Permit:** FILMING **Release Date:** 09/20/2012

Production Company	SILVER BULLET PRODUCTIONS, INC
Insured Company Name	SILVER BULLET PRODUCTIONS, INC
Contact Phone No. 1	818-777-0076
Contact Phone No. 2	
Fax	
Address	500 S BUENA VISTA STREET, MC 0571 BURBANK, California 91521
Production Title	THE LONE RANGER
Type of Production	Feature

Producer	Eric Mcleod
Director	Gore Verbinsky
1st AD	Simon Warnock
Production Manager	Mark Indig
FilmL.A. Coordinator	Tim Overbeck
Location Manager	Julie Hannum
Primary Phone	Mobile - 310-924-1030
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 310-924-1030
Secondary Phone	

Fees

Notification Charge	$375.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$1,276.00
LA COUNTY ROAD APPLICATION FEE	$144.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$264.00

Total Permit Fee $3,254.00

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00056094
Production Company SILVER BULLET PRODUCTIONS, INC
Insured Company SILVER BULLET PRODUCTIONS, INC
Production Title THE LONE RANGER

Location Manager Julie Hannum
Primary Phone Mobile - 310-924-1030
Secondary Phone

Location Address 5726 Soledad Canyon Rd, Acton, CA, 93510

Location Name POLSA ROSA RANCH

Location Type Ranch

Prep Dates 9/17/2012 - 9/17/2012 07:00 - 22:00 1 day

Film Dates 9/21/2012 - 9/21/2012 15:00 - 07:00 1 day
9/24/2012 - 9/25/2012 06:00 - 20:00 2 days

Strike Dates 9/26/2012 - 10/1/2012 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 56094 - COUNTY SFX - 12-FX304-80.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Condors	4
Cranes	4
Cube Trucks	3
Generator	2
Honey Wagons	1
Motor Homes	5
Picture vehicles	4
Portable restrooms	3
Scissor Lifts	3
Semi Trucks	6
Stakebed Trucks	6
Trailers	5
Vans	6

Personnel on Location

Type	Quantity
Cast	5
Crew	250
Extras	5
LA County FSA assigned	1

Filming Activities Camera on sticks; Drive by; Drive ups & away; Driving shots; Equipment on property; Interior and exterior dialogue; Interior and exterior filming in water tank, talent in water, Blue Screen, Props on property, All filming on private property; SPFX Fire ball/Explosion;

Special Effects: F/X Permit # 12-FX304-80

Type	No. Times Per Day	No. Takes Per Take
Explosion	2 - 5	2 - 5
Fire Ball	2 - 5	2 - 5

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00056094
Production Company SILVER BULLET PRODUCTIONS, INC
Insured Company SILVER BULLET PRODUCTIONS, INC
Production Title THE LONE RANGER

Location Manager Julie Hannum
Primary Phone Mobile - 310-924-1030
Secondary Phone

Fire Effects	2 - 5	2 - 5
Smoke effects	2 - 5	2 - 5
Torches	2 - 5	2 - 5

Description of F/X Scene: CAMP FIRE; TORCHES; BLACK SMOKE EFFECTS. details: 6 Air mortars with propane to simulated fireball over water Simulated Loco Firebox: 24%u201D fire bar in enclosed but vented metal box Simulated Loco Smoke: Propane burner injected with diesel and steam in enclosed vessel. (Unit has been inspected by AQMD) 30 gallon diesel 10 gallon propane

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4464 **Grid:** G6

Coordinator Note LA COUNTY FIRE #: 12 2142 80
* FSA REQUIRED
* 2, 4000 GAL. WATER TRUCKS REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00056094
Production Company SILVER BULLET PRODUCTIONS, INC
Insured Company SILVER BULLET PRODUCTIONS, INC
Production Title THE LONE RANGER

Location Manager Julie Hannum
Primary Phone Mobile - 310-924-1030
Secondary Phone

Location Address Antelope Woods Rd., Crown Valley Rd - West to end, Unincorporated Los Angeles County, CA, 93510

Location Type Road

Film Dates 9/28/2012 - 10/1/2012 00:00 - 00:00 4 days

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
4000 gal water truck	2
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Condors	4
Cranes	4
Cube Trucks	3
Generator	2
Honey Wagons	1
Motor Homes	5
Picture vehicles	4
Portable restrooms	3
Scissor Lifts	3
Semi Trucks	6
Stakebed Trucks	6
Trailers	5
Vans	6

Personnel on Location

Type	Quantity
Crew	1

Filming Activities LOCATION FOR CREW PARKING ONLY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4375 **Grid:** B6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00056094

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX304-80** Location Permit #: **12-2142-80**

Pyrotechnician in Charge: **James Schwalm Sr.**

661-644-3082

StateFireMarshal #: **1102-06** Phone #: **Frazier 818-599-0085** Fax #: **john_frazier@me.com** **jim.schwalm@gmail.com**

Pyrotechnician Assistants/S.F.M.#:

Production Company Name: **Silver Bullet Productions**

Production Title: **The Lone Ranger**

Contact Person: **Julie Hannum** Phone #: **310-924-1030**

Location: **5726 Soledad Cyn Rd-Polsa Rosa Ranc**

Shooting Dates: **9/21** Time: **1500-0700**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. ____ Other: ____

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **50 gallon propane mortar**

To be used exactly: **Simulate tunnel explosion**

********Per Insp. Rodriguez - Hose lines to be in place around blue screen*********

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2-4000 gal w/ts**

Permit Taken By: **CR/Insp. Ric Rodriguez** Date: **9/18/2012**

Form 595/Rev 11/05

NOT A PERMIT